Mob : 7091816067

# CAMBRIDGE SCHOOL

Affiliated to C.B.S.E., Delhi

Silao (Nepura), P.O.- Silao, Dist.- Nalanda, State- Bihar, Pin Code- 803117

Aff. No. : 330402 School Code : 65368

Ref. No.- ..... Date :.....

## DECLARATION FOR BOOKS

The school is following the syllabus on the basis of curriculum prescribed by CBSE and text books published by NCERT. We have gone through the contents of the books and own the responsibility that no content that hurts the feeling of any class, community, gender, religious group in society are in these books.

MANAGER

Manager
Cambridge School
Silao (Nepura) P.O.-Silao
Dist.-Nalanda, Bihar-80311

PRINCIPAL

Principal
Cambridge School
Silao (Nepura) P.O.-Silao
Dist.-Nalanda, Bihar-80311

# CAMBRIDGE SCHOOL

## Book List – 2026 – 27

### Class - I

| SR. NO. | BOOK'S NAME | PUBLICATION |
|---|---|---|
| 1 | ENGLISH | NCERT |
| 2 | ESSENTIAL ENGLISH GRAMMAR & COMPOSITION – 1 | SULTAN CHAND |
| 3 | HINDI | NCERT |
| 4 | HINDI VYAKARAN & RACHNA - 1 | AMRITA PB |
| 5 | I LEARN TABLES | ARVIND PB |
| 6 | MATHS | NCERT |
| 7 | LIVE WITH NATURE – 1 | PRACHI |
| 8 | FUTURE TECH-1 | FIVE FINGURES |
| 9 | BE CREATIVE – 1 (DRAWING) | REDICAL |

### Class – II

| SR. NO. | BOOK'S NAME | PUBLICATION |
|---|---|---|
| 1 | ENGLISH | NCERT |
| 2 | ESSENTIAL ENGLISH GRAMMAR & COMPOSITION – 2 | SULTAN CHAND |
| 3 | HINDI | NCERT |
| 4 | HINDI VYAKARAN & RACHNA - 2 | AMRITA PB |
| 5 | I LEARN TABLES | ARVIND PB |
| 6 | MATHS | NCERT |
| 7 | LIVE WITH NATURE – 2 | PRACHI |
| 8 | FUTURE TECH- 2 | FIVE FINGURES |
| 9 | BE CREATIVE – 2 (DRAWING) | REDICAL |

# CAMBRIDGE SCHOOL

## Class – III

| SR. NO. | BOOK'S NAME | PUBLICATION |
|---|---|---|
| 1 | ENGLISH | NCERT |
| 2 | ESSANTIAL ENGLISH GRAMMAR & COMPOSITION – 3 | SULTAN CHAND |
| 3 | OXFORD POCKET DICTIONARY (MINI) | OXFORD |
| 4 | HINDI | NCERT |
| 5 | HINDI VYAKARAN & RACHNA – 3 | AMRITA PB |
| 6 | MATHS | NCERT |
| 7 | EVS | NCERT |
| 8 | FUTURE TECH -3 | FIVE FINGURES |
| 9 | BE CREATIVE - 3 (DRAWING) | REDICAL |

## Class – IV

| SR. NO. | BOOK'S NAME | PUBLICATION |
|---|---|---|
| 1 | ENGLISH | NCERT |
| 2 | ESSANTIAL ENGLISH GRAMMAR & COMPOSITION – 4 | SULTAN CHAND |
| 3 | OXFORD POCKET DICTIONARY (MINI) | OXFORD |
| 4 | HINDI | NCERT |
| 5 | HINDI VYAKARAN & RACHNA – 4 | AMRITA PB |
| 6 | MATHS | NCERT |
| 7 | EVS | NCERT |
| 8 | FUTURE TECH - 4 | FIVE FINGURES |
| 9 | BE CREATIVE - 4 (DRAWING) | REDICAL |

# CAMBRIDGE SCHOOL

## Class - V

| SR. NO. | BOOK'S NAME | PUBLICATION |
|---|---|---|
| 1 | ENGLISH | NCERT |
| 2 | ESSANTIAL ENGLISH GRAMMAR & COMPOSITION – 5 | SULTAN CHAND |
| 3 | OXFORD POCKET DICTIONARY (MINI) | OXFORD |
| 4 | HINDI | NCERT |
| 5 | HINDI VYAKARAN & RACHNA – 5 | AMRITA PB |
| 6 | MATHS | NCERT |
| 7 | EVS | NCERT |
| 8 | FUTURE TECH - 5 | FIVE FINGURES |
| 9 | BE CREATIVE - 5 (DRAWING) | REDICAL |

## Class – VI

| S.N. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH | POORVI | NCERT |
| 2 | HINDI | MALHAR | NCERT |
| 3 | MATHS | GANITA PRAKASH | NCERT |
| 4 | MATHEMATICS LAB MANUAL | SARSWATI PUBLICATION | NCERT |
| 5 | SOCIAL SCIENCE | EXPLORING SOCIETY INDIA & BEYOUND | NCERT |
| 6 | SANSKRIT | DEEPKAM | NCERT |
| 7 | SCIENCE | CURIOSITY | NCERT |
| 8 | COMPUTER | COMPUTER A WONDER MACHINE | NCERT |
| 9 | GK | LUCENT GENERAL KNOWLEDGE 2026 | LUCENT |
| 10 | DICTIONARY | MINI OXFORD DICTIONARY | OXFORD |
| 11 | VIYAKARAN | RACHNA SAGAR HINDI VIYAKARAN | RACHNA SAGAR |
| 12 | GRAMMAR | ESSENTIAL ENGLISH GRAMMAR | S CHAND |

# CAMBRIDGE SCHOOL

## Class – VII

| S.N. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH | POORVI | NCERT |
| 2 | HINDI | MALHAR | NCERT |
| 3 | MATHS | GANITA PRAKASH PART I & II | NCERT |
| 4 | MATHEMATICS LAB MANUAL | SARSWATI PUBLICATION | NCERT |
| 5 | SOCIAL SCIENCE | EXPLORING SOCIETY INDIA BEYOUND PART I & II | NCERT |
| 6 | SANSKRIT | DEEPKAM | NCERT |
| 7 | SCIENCE | CURIOSITY | NCERT |
| 8 | COMPUTER | COMPUTER A WONDER MACHINE | SULTAN CHAND |
| 9 | GK | LUCENT GENERAL KNOWLEDGE 2026 | LUCENT |
| 10 | DICTIONARY | MINI OXFORD DICTIONARY | OXFORD |
| 11 | VIYAKARAN | RACHNA SAGAR HINDI VIYAKARAN | RACHNA SAGAR |
| 12 | GRAMMAR | ESSENTIAL ENGLISH GRAMMAR | S CHAND |

## Class – VIII

| S.N. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH | POORVI | NCERT |
| 2 | HINDI | MALHAR | NCERT |
| 3 | MATHEMATICS | GANITA PRAKASH | NCERT |
| 4 | MATHEMATICS LAB MANUAL | SARSWATI PUBLICATION | NCERT |
| 5 | SOCIAL SCIENCE | EXPLORING SOCIETY INDIA BEYOUND | NCERT |
| 6 | SANSKRIT | DEEPKAM | NCERT |
| 7 | SCIENCE | CURIOSITY | NCERT |
| 8 | COMPUTER | COMPUTER A WONDER MACHINE | SULTAN CHAND |
| 9 | GK | LUCENT GENERAL KNOWLEDGE 2026 | LUCENT |
| 10 | DICTIONARY | MINI OXFORD DICTIONARY | OXFORD |
| 11 | VIYAKARAN | RACHNA SAGAR HINDI VIYAKARAN | RACHNA SAGAR |
| 12 | GRAMMAR | ESSENTIAL ENGLISH GRAMMAR | S CHAND |

# CAMBRIDGE SCHOOL

## Class – IX

| S.N. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH | BEEHIVE | NCERT |
| 2 | | MOMENTS | NCERT |
| 3 | | WORDS & EXPRESSIONS 1 | NCERT |
| 4 | HINDI | KSHITIJ | NCERT |
| 5 | | KRITIKA | NCERT |
| 6 | MATHS | MATHEMATICS | NCERT |
| 7 | MATHEMATICS LAB MANUAL | SARSWATI PUBLICATION | NCERT |
| 8 | SOCIAL SCIENCE | DEMOCRATIC POLITICS | NCERT |
| 9 | | CONTEMPORARY INDIA | NCERT |
| 10 | | ECONOMICS | NCERT |
| 11 | SCIENCE | SCINCE | NCERT |
| 12 | SCIENCE LAB MANUAL | SARSWATI PUBLICATION | NCERT |
| 13 | IT | INFORMATION TECHNOLOGY (402) | SUMITA ARORA |
| 14 | VIYAKARAN | RACHNA SAGAR HINDI VIYAKARAN | RACHNA SAGAR |
| 15 | GRAMMAR | ESSENTIAL ENGLISH GRAMMAR | S CHAND |

# CAMBRIDGE SCHOOL

## Class - X

| S.N. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH | FIRST FLIGHT | NCERT |
| 2 | ENGLISH | FOOT PRINTS WITHOUT FEET SUPP | NCERT |
| 3 | MATHEMATICS | MATHEMATICS PART | NCERT |
| 4 | MATHEMATICS | LABORATORY MANUAL MATHEMATICS | CLASS MATE / ANY PUBLISHER |
| 5 | MATHEMATICS LAB MANUAL | SARSWATI PUBLICATION | NCERT |
| 6 | SCIENCE | SCIENCE | NCERT |
| 7 | SCIENCE LAB MANUAL | SARSWATI PUBLICATION | NCERT |
| 8 | HINDI | KRITIKA | NCERT |
| 9 | HINDI | KSHITIJ-2 | NCERT |
| 10 | SOCIAL SCIENCE | CONTEMPORARY INDIA | NCERT |
| 11 | SOCIAL SCIENCE | UNDERSTANDING ECONOMIC DEVELOPMENT | NCERT |
| 12 | SOCIAL SCIENCE | DEMOCRATIC POLITICS | NCERT |
| 13 | IT | INFORMATION TECHNOLOGY (402) | SUMITA ARORA |

# CAMBRIDGE SCHOOL

## Class – XI

| S.NO | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH | HORNBILL | NCERT |
| 2 | ENGLISH | SNAPSHOTS SUPP READER ENGLISH | NCERT |
| 3 | MATHEMATICS | MATHEMATICS | NCERT |
| 4 | BIOLOGY | BIOLOGY | NCERT |
| 5 | PHYSICS | PHYSICS PART I | NCERT |
| 6 | PHYSICS | PHYSICS PART II | NCERT |
| 7 | PHYSICS | PRACTICAL FILE / COPY | CLASSMATE / ANY PUBLISHER |
| 8 | CHEMISTRY | TEXT BOOK FOR CHEMISTRY PART I | NCERT |
| 9 | CHEMISTRY | TEXT BOOK FOR CHEMISTRY PART II | NCERT |
| 10 | PHYSICS | EXAMPLAR PROBLEMS | ARIHANT /NCERT |
| 11 | CHEMISTRY | EXAMPLAR PROBLEMS | ARIHANT /NCERT |
| 12 | BIOLOGY | EXAMPLAR PROBLEMS | ARIHANT /NCERT |
| 13 | ACCOUNTANCY | FINANCIAL ACCOUNTING PART I | NCERT |
| 14 | | FINANCIAL ACCOUNTING PART II | NCERT |
| 15 | BUSINESS STUDIES | BUSINESS STUDIES | NCERT |
| 16 | ECONOMICS | INDIAN ECONOMIC DEVELOPMENT | NCERT |
| 17 | | STATICS FOR ECONOMICS | NCERT |
| 18 | PAINTING | HISTORY OF INDIAN ART | NEW SARSWATI HOUSE |

# CAMBRIDGE SCHOOL

## Class – XII

| S.NO | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|---|---|---|---|
| 1 | ENGLISH | FLAMINGO | NCERT |
| 2 | ENGLISH | VISTAS | NCERT |
| 3 | MATHEMATICS | MATHEMATICS PART I | NCERT |
| 4 | MATHEMATICS | MATHEMATICS PART II | NCERT |
| 5 | MATHEMATICS | LABORATORY MANUAL | CLASSMATE / ANY PUBLISHER |
| 6 | PHYSICS | PHYSICS PART I | NCERT |
| 7 | PHYSICS | PHYSICS PART II | NCERT |
| 8 | PHYSICS | PRACTICAL FILE / COPY | CLASSMATE / ANY PUBLISHER |
| 9 | CHEMISTRY | TEXT BOOK FOR CHEMISTRY | NCERT |
| 10 | CHEMISTRY | TEXT BOOK FOR CHEMISTRY | NCERT |
| 11 | PHYSICS | EXAMPLAR PROBLEMS | ARIHANT /NCERT |
| 12 | CHEMISTRY | EXAMPLAR PROBLEMS | ARIHANT /NCERT |
| 13 | BIOLOGY | EXAMPLAR PROBLEMS | ARIHANT /NCERT |
| 14 | PAINTING | HISTORY OF INDIAN ART | NEW SARSWATI HOUSE |
| 15 | ECONOMICS | INTRODUCTORY MICROECONOMICS | NCERT |
| 16 | | INTRODUCTORY MACROECONOMICS | NCERT |
| 17 | ACCOUNTANCY | ACCOUNTANCY-I | NCERT |
| 18 | | ACCOUNTANCY-II | NCERT |
| 19 | BUSINESS STUDIES | BUSINESS STUDIES PART I | NCERT |
| 20 | | BUSINESS STUDIES PART II | NCERT |